Columbia County Industrial Development Agency

One Hudson City Centre, Suite 301 Hudson, New York 12534 Tel: (518) 828-4718 Email: Ldrahus@ColumbiaEDC.com

APPLICATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from the Columbia County Industrial Development Agency. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Columbia County Industrial Development Agency.

| APPLICANT: La Bella V | |
|-----------------------|--|
| APPLICANT'S ADDRESS | S: <u>2967 U.S. Highway 9</u> |
| CITY: | S: 2967 U.S. Highway 9 STATE: NY ZIP CODE: 12184 |
| PHONE NO.: | B2 E-MAIL: La Bella Valatie <labellavalatie@gmail.com></labellavalatie@gmail.com> |
| A DDI TO A THOM. | AUTHORIZED TO SPEAK FOR APPLICANT WITH RESPECT TO THI el N. Bruno, Tom Reynolds, and Peter Hogan |
| | ESENTED BY AN ATTORNEY, COMPLETE THE FOLLOWING: Michael N. Bruno |
| | |
| ATTORNEY'S ADDRESS | S: |
| | |
| | S:STATE: NYZIP CODE: 1220340E-MAIL:mbruno@devinebruno.com |

INSTRUCTIONS

- 1. The Columbia County Industrial Development Agency ("the Agency") will not approve any application unless, in the judgment of the Agency, said application and the summary contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return five (5) printed copies and one (1) electronic copy of this application to the Agency at the address indicated on the first page of this application.
- 6. The Agency will not give final approval to this application until the Agency receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Article 6 of the Public Officers Law declares that all records in the possession of the Agency (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Agency all actual costs incurred by the Agency in connection with this application and the Project contemplated herein, regardless of whether a closing occurs (to the extent such expenses are not paid out of the proceeds of the Agency's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Agency. The costs incurred by the Agency, including the Agency's general counsel, special counsel and bond counsel, and any required consultants, may be considered as a part of the project and included as a part of the resultant bond issue. The applicant shall establish an escrow with the Agency for such costs upon request.
- 9. The Agency has established a non-refundable application fee of One Thousand Dollars (\$1,000.00) for projects with a cost of up to but not including Five Million Dollars (\$5,000,000.00) and an application fee of Two Thousand Dollars (\$2,000.00) for projects with a cost of Five Million Dollars (\$5,000,000.00) and above to cover the anticipated costs of the Agency in processing this application. A check or money order made payable to the Agency must accompany each application. THIS APPLICATION WILL NOT BE CONSIDERED COMPLETE BY THE AGENCY UNLESS ACCOMPANIED BY THE APPLICATION FEE.

SUMMARY OF PROPOSED PROJECT

| Project Name: La Bella Vista, LI | _C | | | | | | |
|--|------------------------|--|--|---|--|--|--|
| Project Description (provide a brief narr | ative): | | | , | | | |
| Development of a multi-function | restaurant | , bar, lounge, ca | atering, ar | nd banquet facility | | | |
| Project Street Address: 2990 U.S. | Highway | y 9, Valatie, N | NY 12184 | 1 | | | |
| Primary Contact (Name, Title, Company | _{y):} Felice | Salvioli | | | | | |
| Phone Number: 518-929-3332 | | Email: | La Bella Valatie <la< td=""><td>abellavalatie@gmail.com></td></la<> | abellavalatie@gmail.com> | | | |
| Project Occupant: La Bella Valati | e, Inc. | | | | | | |
| Type of Project: Select project type for a Manufacturing Multi-tenant/Mixed Use Acquisition of existing facility x Retail / Service* *Complete specific use type questionnain | Warel Comn Civic Other | nouse/Distribution nercial Facility (not-for-p (specify): | rofit) | apply): Back office Facility for Aging Housing* | | | |
| | | - | | Inc. w/ FTF | | | |
| Employment Impact: Retained Jobs: New Jobs: | | ne: 20 FTE ne: 12 FTE | | : Inc. w/ FTE : Inc w/ FTE | | | |
| Provide estimates for the following: | run in | 16. | _1 ant-1 init | • | | | |
| Number of Full Time Employees | s at the Proje | ect Site before IDA | Status: (|) | | | |
| Average Estimated Annual Salar | y of Jobs to | be Created: | \$ | 3 29,108.00 | | | |
| Annualized Salary Range of Job | s to be Creat | ed: | 1 | 8000 - 80000 | | | |
| Estimated Average Annual Salar | y of Jobs to | be Retained: | \$ | 30,000.00 | | | |
| Total Project Cost: \$9,725,915 | | | | | | | |
| Type of Financing: Straight Lease | Tax-Exem | npt Taxable | | | | | |
| Amount of Bonds Requested: \$ | | | | | | | |
| Estimated Value of Tax-Exemptions: | | | | | | | |
| N.Y.S. Sales and Compo | ensating Use | Ψ | 0,000 | | | | |
| Mortgage Recording Ta | xes: | Ψ | 0,000 | | | | |
| Real Property Tax Exen | nptions: | · | 0,000 | | | | |
| Other (please specify): \$\frac{0}{}\$ | | | | | | | |

INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT I. (HEREINAFTER, THE "COMPANY").

| A. Identity of Company | | | | | | | | |
|--|---------|--|---------|--------------|------------------|-------------------------------|--|--|
| Company Name: | LaB | LaBella of Valatie, Inc. | | | | | | |
| Present Address: | 296 | 2967 U.S. Highway 9, Valatie, NY 12184 | | | | | | |
| Fed ID/EIN: | 10-5 | 01400 | 34 | Website: | italianrestau | ırant-valatie-ny.columbia | | |
| If the Company differs fr | om the | Applican | t, give | details of r | elationship: | | | |
| Applicant is the owne | r of th | e Real F | rope | rty; Occu | pant is the op | erating entity. | | |
| Type of Organization (eg | ;. C-Co | rp, LLC): | | S-Corp. | | | | |
| Founded in which state: | | NY | | | Year founded: | 2006 | | |
| Authorized to do busines | s in Ne | w York: | Yes | | NAICS Code: | 5812 | | |
| Is the Company a subsice name of related organiza | | | | | of any other org | anization(s)? If so, indicate | | |
| No | | | | | | | | |
| | | | | | | | | |
| Describe in detail the Co | mpany | 's backgro | ound, p | products, cu | istomers, good a | nd services: | | |
| Casual dining italian/american restaurant providing in-house dining, take-out, catering. | | | | | | | | |
| Has the Company ever received incentives tied to job creation? If yes, describe the project, incentive and results. Additional sheets may be attached, if necessary. | | | | | | | | |
| No | | | | | | | | |

B. Ownership and Management of Company:
List all owners, officers, members, directors and partners and attach an organizational chart. (complete all columns for each person):

| Name | | % of Ownership % of Voting Rights |
|-----------------|-----------------------|-----------------------------------|
| Home Address | Office Held / Title | % of Voting Rights |
| Felice Salvioli | Owner/General Manager | 100% |
| | | |
| | | |
| | | |
| | | |
| | | |

| Is Company publicly held? | No | If yes, list exchanges where stock is traded: | N/A | | | | |
|--|------------------------------|---|---------------------------------|----|--|--|--|
| | 1 | where stock is traded: | <u> </u> | | | | |
| If the answer to any of questions 1 through 4 is yes, provide a detailed confidential explanation under a separate cover addressed to CCIDA Counsel. | | | | | | | |
| 1. Is the Company or management of the Company now a plaintiff or a defendant in any civil or criminal litigation? | | | | | | | |
| 2. Has any person listed above ever been a plaintiff or defendant in any civil or criminal litigation? | | | | | | | |
| 3. Has any person listed above ever been convicted of a criminal offense (other than a minor traffic violation)? | | | | | | | |
| 4. Has any person list connected ever been | ed above or in receiversh | any concern with whom ip or been adjudicated a b | n such person has been ankrupt? | No | | | |

II. PROPOSED PROJECT DETAILS

A. Project Activities

| Street Address: 2990 U.S. Highway 9, Valatie, NY 12184 | | | | | | | | | |
|--|---|----------|--|--------|--|--|--|--|--|
| Tax Map ID(s): | 331-28.4 | | | | | | | | |
| | What are the principal products to be produced at the Project Site? Italian-American restaurant food and pizza | | | | | | | | |
| What are the principal services to be provided at the Project Site? Casual dining, banquet, catering, and parties | | | | | | | | | |
| Provide business activity by loc (estimate the percentage of con | | s sale | s/activities based on location): | , | | | | | |
| Within Columbia County: | 100% | , \top | Within NYS but outside of Columbia County: | 100% | | | | | |
| Outside NYS but within USA: | 0% | | Outside USA: | 0% | | | | | |
| List primary foreign countries: | | | | | | | | | |
| Provide business supply source purchases based on location): | es by lo | ocatio | n (estimate the percentage of company's raw ma | terial | | | | | |
| Within Columbia County: | 50% | 6 | Within NYS but outside of Columbia County: | 50% | | | | | |
| Outside NYS but within USA: | 0% | | Outside USA: | 0% | | | | | |
| List primary foreign countries: | N/A | | | | | | | | |
| Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? If yes, complete Attachment B, Retail Questionnaire. | | | | | | | | | |
| Will the Project be owned or operated by a not-for-profit corporation? | | | | | | | | | |
| | Nin the rioject be owned of operated by a not-ror-profit corporation? | | | | | | | | |

| Will the Project be sold or lea | No | |
|---------------------------------|-----|--|
| If yes, please provide detail: | N/A | |

B. Project Site

| Approximate size (in acres or square feet) of Project site | | | | | | 10.84 acres | | | | |
|--|---------------------|---------|--------|-----------|------|-------------|----------------------------------|--------|--------|--------------|
| Is a map, survey or | sketch of the proje | ct site | e atta | ached? | | | | | Y | 'es |
| Describe the Project (ex. Brownfield, about | t site condition | | | | | econt inf | 115. | | | |
| | | | | | | | | | | |
| Vacant la | and - one small str | ucture | e/bar | rn that v | will | be remov | ed prior to cor | struct | tion. | |
| | | | | | | | dicate number e feet) of each | | | |
| 24 x 50 barn - po | or condition to | be re | emo | ved | | | | | | |
| Are existing building | ngs in operation? | 1 | N/A | | If | yes, desci | ibe present us | e of p | resent | buildings: |
| N/A | | | | | | | | | | |
| Are existing buildir | ngs abandoned? | \ | es/ | | | | | | | |
| About to be abando | ned? | | N/A | | | | | | | |
| (If yes, describe) | | | W//\ | | | | | | | |
| Attach photograph | of present building | gs. | | | | | | | | |
| Current utilities ser | ving project site: | | | | | | | | | |
| Water-Municipal: | Yes | | | Other | (de | scribe): | | | | |
| Sewer-Municipal: | No | | | Other | (de | scribe): | | | | |
| Electric-Utility: | National Grid | | | Other | (de | scribe): | Service ava | ailabl | le | |
| Heat-Utility: | N/A | | | Other | (de | scribe): | | | | |
| Present legal owner | | LaB | ella | Vista | , L | LC | | | | |
| If the Company of indicate date of pur | | 01/2 | 2023 | 3 | | | Purchase price: | \$ 63 | 38,00 | 0 |
| If Company does option signed with | not own the Proje | | | | | any have | N/A | | | |
| option digitor with | o ito paronase | | 10,0 | | | | and the date | the | | HIII 64 44 1 |
| If yes, indicate date | e option signed wit | h ow | ner: | N/A | | | option expir | | | |
| If the Company do | • | _ | | | | | | - | N/A | |
| common control be | I | | | | | | | | | |
| | Yes - La Bella | | | | | | | | | |
| | Bella Valatie, I | | | | atı | ng comp | any. Both (| ะทนน | es ov | vriea |
| If yes, describe: 100% by Felice Salvioli. | | | | | | | | | | |

C. Description of the Equipment

| Does a part of the Project consist equipment or other personal pro | Yes | | | | | | |
|--|-----|--|--|--|--|--|--|
| If yes, describe the Equipment: Kitchen/Restaurant Equipment | | | | | | | |
| With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? | | | | | | | |
| If yes, provide detail: | | | | | | | |
| Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: | | | | | | | |

All equipment to be used for the Restaurant, lounge, catering facility.

D. Environmental Review and Permitting

| D. Environmen | iiai . | Keview and F | ei miillin | g | | | | |
|--|--------|--------------------|------------|-----------------|-----------|---------------------------------------|------------------------|--|
| The applicant must | con | nply with the S | State Env | ironmental | Quality | Review Act (SF | EQRA) before the | |
| , , | | * * | | incentives. | It is the | e Applicant's res | ponsibility to provide | |
| a complete determi | nati | on to the Agen | cy. | | | · · · · · · · · · · · · · · · · · · · | | |
| Environmental Ass | essr | nent Form (atta | ached): | Short Forn | 1 | Long Forn | n | |
| Lead Agency: | To | Town of Kinderhook | | | | | | |
| Agency Contact: | | | | | Date o | of Submission: | | |
| Status of Submission | on: | | | Final SEQ | RA Det | termination: | | |
| Has the Project bee | en pi | resented to the | local pla | anning board | l for ap | proval? | No | |
| If yes, on what date current status of re | | | Prelim | inary Appl | ication | n and discussi | ion held. | |
| Identify the zoning | dist | trict in which t | he proje | ct site is loca | ated: | B1/MFO Bus | iness Multi Family o | |
| Are there any varia | ance | s or special per | rmits aff | ecting the si | te? | | No | |
| If yes, list below a | nd a | ttach copies of | all such | variances o | r specia | ıl permits: | | |
| | | | | N/A | | | | |
| Does the Project co | onsi | st of a new bui | lding or | buildings? | | | Yes | |
| If yes, indicate nur | nbei | and size of ne | w buildi | ngs: | | | | |
| | | | 11,00 | 0 +/- squa | re fee | t | | |
| Does part of the Project consist of additions and/or renovations to the existing buildings? | | | | | | | | |
| If yes, indicate the buildings to be expanded or renovated, the size of any expansion and the nature of the expansion and/or renovation: | | | | | | | | |
| | | | | N/A | | | | |
| Does the Project re | | | | y new or up | dated u | tilities that are | Yes | |
| not currently servicing the rioject site. | | | | | | | | |

| If yes, indicate which utilities will need to be installed: | Water, sewer, electric | | | | | |
|--|------------------------|----|--|--|--|--|
| Will the Project result in the relocat operation) from one part of NYS to (If yes, complete Attachment A – | tion) | No | | | | |
| Will the Project result in the relocat If yes, list state, municipality and/o | No | | | | | |

E. Method of Construction After Agency Approval

| Agent |
|-------|
| _ |
| |
| |
| |
| |
| |
| No |
| INO |
| |

III. <u>INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT.</u> Complete the following section if the company intends to lease or sublease any portion of the project

Does the Company intend to lease or sublease more than 10% (by area or fair market value) of the Project? Yes____; No_X__. If yes, please complete the following for <u>each</u> existing or proposed tenant or subtenant:

| Sublessee Name: | LaBella of Valatie, Inc. | | | |
|---|---|------------|----------------|------|
| Present Address: | 2967 Route 9 Ste 401 Valatie NY | | | |
| Employer's ID No: | 20-501400 | ,4 | | |
| Sublessee is: | Operating Entity | | | |
| Relationship to Con | npany: Both Who | olly owned | by F. Salvioli | |
| Percentage of Proje | Percentage of Project to be leased or subleased: 100% | | | |
| Use of Project inten | Use of Project intended by Sublessee: Facility for retail operations | | | ons |
| Date of lease or sub | Date of lease or sublease to Sublessee: Completion of Construction | | | tion |
| Term of lease or sub | Term of lease or sublease to Sublessee: 10 years with 5 10 year options | | | |
| Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who | | | Yes | |
| 1 * | personally visit the project? If yes, complete Attachment B, Retail Questionnaire. | | | |
| What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | N/A | |

IV. SUMARY OF PROJECT COSTS

More details to be completed in the attached Cost/Benefit Questionnaire.

A. <u>Anticipated Project Costs.</u> State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|--|--|
| Land | \$ 638,000 |
| Buildings | \$ 6,887,195 |
| Machinery and equipment costs | \$ 975,000 |
| Utilities, roads and appurtenant costs | \$ 600,000 |
| Architects and engineering fees | \$ 175,721 |
| Costs of bond issue (legal, financial and printing | <u> </u> |
| Construction loan fees and interest | Market Market Control of the Control |
| Other (specify) | |
| Closing Costs | \$ 200,000 |
| Furniture & Fixtures | \$ 250,000 |
| TOTAL PROJECT COST | \$ 9,725,916 |

B. <u>Anticipated Project Financing Sources</u>. State the sources reasonably necessary for the financing of the Project:

| Description of Sources | Amount |
|------------------------------------|--------------|
| Private Sector Financing | \$ 4,675,458 |
| Public Sector | |
| Federal Programs | \$ 3,740,366 |
| State Programs | **** |
| Local Programs | |
| Applicant Equity | \$ 935,092 |
| Other (specify, e.g., tax credits) | |
| OCR EDC Grant | \$ 375,000 |
| | |
| TOTAL PROJECT COST | \$ 9,725,916 |

| • | C. | | ent for financing been copies of commitment | | | on date, and if so, from |
|----------|------------------|---|---|------------------------|---|--|
| | | Institution Nam | e: Pioneer | | | |
| | | Institution Cont | act Person: Tara Toom | ajian | Phone: | 518-730-3910 |
| | F. | | of Project costs to be ving: 50% | | ic sector | sources is estimated to |
| | G. | The total amount \$ 8,415,824.00 | | owed to finance the | Project is | equal to the following: |
| | | | ED FROM THE AGE | ENCY | | |
| A, 1 | <u>Financi</u> | ing | | | | |
| Is the a | | nt requesting that | the Agency issue bon | ds to assist in financ | ing the | No |
| project | . (| | | T | | |
| | | an requested: | | Maturity requeste | | |
| | | | ntended to be exempt f | | | |
| | | | Project be used for any | of the following pu | rposes: | |
| a. | | I food and bevera mobile sales or se | | | | |
| | | ation or entertain | | | | |
| c. d. | | course: | intent. | | | |
| e. | | try club: | | | | |
| f. | | sage parlor: | | | | |
| g. | | is club: | | | | |
| h, | | ng facility: | | | | |
| i. | | uet sports facility | 7. | | | Harton Communication Communica |
| j. | | ub facility: | • | | ······ | ABANA |
| | | an facility: | | | | |
| 1. | | track: | | | * ** ********************************** | |
| 11 | 14001 | AWAN | | | | |
| | nswer onnaire | | ve questions contained | in question 3 is yes, | complet | e Attachment B, Retail |

B. Tax Benefits

| D. Tax Benefits | | | |
|--|---------------|-------------------|--|
| Is the applicant requesting any real property tax exemption in connecting Project that would not be available to a project that did not involve the Ag | Yes | | |
| If yes, is the real property tax exemption being sought consistent with t Uniform Tax Exemption Policy? | | YES | |
| Is the applicant expecting that the financing of the Project will be secure more mortgages? | Yes | | |
| If yes, what is the approximate amount of financing to be secured by mort | gages? | \$ 8,414,824.0 | |
| Is the applicant expecting to be appointed agent of the Agency for purposes payment of N.Y.S. Sales Tax or Compensating Use Tax? | s of avoiding | Yes | |
| If yes, what is the approximate amount of purchases which the applicant exempt from the N.Y.S. Sales and Compensating Use Taxes? | expects to be | UNKNOWN | |
| What is the estimated value of each type of tax-exemption being sought in Please detail the type of tax-exemption and value of the exemption. | connection v | vith the Project? | |
| a. N.Y.S. Sales and Compensating Use Taxes: | \$ 500,000. | 00 | |
| b. Mortgage Recording Taxes: | \$ 110,000 | .00 | |
| c. Real Property Tax Exemptions: | \$ 450,000 | .00 | |
| d. Other (please specify): | \$ 0.00 | | |
| Are any of the tax-exemptions being sought in connection with the Project with the Agency's Uniform Tax Exemption Policy? | No | | |
| If yes, explain: N/A | | | |
| | | | |

C. Project Cost/Benefit Information

Complete the attached Cost/Benefit Analysis so that the Agency can perform a cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Agency undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Agency undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VI. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Agency as follows:
 - A. <u>Job Listings</u>. In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOC") and with the administrative entity (collectively with the DOC, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA"), as replaced by the Workforce Investment Act of 1998 (Public Law 105-220), in which the Project is located.
 - B. <u>First Consideration for Employment</u>. In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>. In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>. The applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the Project site, including (1) the NYS-45 Quarterly Combined Withholding, Wage Reporting and Unemployment Insurance Return for the quarter ending December 31 (the "NYS-45"), and (2) the US Dept. of Labor BLS 3020 Multiple Worksite report if applicable.
 - E. <u>Uniform Agency Project Agreement</u>. The applicant agrees to enter into a project benefits agreement with the Agency where the applicant agrees that (1) the amount of Financial Assistance to be received shall be contingent upon, and shall bear a direct relationship to the success or lack of success of such project in delivering certain described public benefits (the "Public Benefits") and (2) the Agency will be entitled to recapture some or all of the Financial Assistance granted to the applicant if the project is unsuccessful in whole or in part in delivering the promised Public Benefits.
 - F. <u>Representation of Financial Information</u>. Neither this Application nor any other agreement, document, certificate, project financials, or written statement furnished to the Agency or by or on behalf of the applicant in connection with the project contemplated by this Application contains any untrue statement of a material fact or omits to state a material fact necessary in order to make the statements contained herein or therein not misleading. There is no fact within the

special knowledge of any of the officers of the applicant which has not been disclosed herein or in writing by them to the Agency and which materially adversely affects or in the future in their opinion may, insofar as they can now reasonably foresee, materially adversely affect the business, properties, assets or condition, financial or otherwise, of the applicant.

G. <u>Agency Financial Assistance Required for Project</u>. The Project would not be undertaken but for the Financial Assistance provided by the Agency or, if the Project could be undertaken without the Financial Assistance provided by the Agency, then the Project should be undertaken by the Agency for the following reasons:

Without the benefit of the PILOT program, exemption from tax on construction materials, job creation credits, and mortgage tax exemption the economics of the project would be unfeasible.

- H. <u>Compliance with Article 18-A of the General Municipal Law</u>: The Project, as of the date of this Application, is in substantial compliance with all provisions of article 18-A of the General Municipal including, but not limited to, the provisions of Section 859-a and subdivision one of Section 862; and the provisions of subdivision one of Section 862 of the General Municipal Law will not be violated if Financial Assistance is provided for the Project.
- I. <u>Compliance with Federal, State, and Local Laws</u>. The applicant is in substantial compliance with applicable local, state, and federal tax, worker protection, and environmental laws, rules, and regulations.
- J. <u>False or Misleading Information</u>. The applicant understands that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemptions claimed by reason of Agency involvement in the Project.
- K. <u>Absence of Conflicts of Interest</u>. The applicant acknowledges that the members, officers and employees of the Agency are listed on the Agency's website. No member, officer or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| N/A | | |
|-----|--|--|
| | | |

L. <u>Additional Information</u>. Additional information regarding the requirements noted in this Application and other requirements of the Agency are included in the Agency's Policies which can be accessed at https://columbiaedc.com/about-cedc/columbia-county-ida/

ATTACHMENT A

Inter-municipal Move Questionnaire

The agency is required by State law to make a determination that, if completion of a Project benefiting from Agency financial assistance results in the relocation of a company from one area of the State of New York to another area of the State or in abandonment of one or more facilities of the Project occupant located within the State, Agency financial assistance is required to prevent the Project occupant from relocating out of state, or is reasonably necessary to preserve the Project occupant's competitive position in its respective industry.

| | | YES | NO |
|---------------------------------|--|---------|--------------|
| 1. | Will the Project result in the removal of a plant or facility of the Applicant from one area of the state to another area of the state? | | ✓ |
| 2. | Will the Project result in the removal of a plant or facility of another proposed occupant of the Project from one area of the state to another area of the state? | | ✓ |
| 3. | Will the Project result in the abandonment of one or more plants or facilities located within the state? | | \checkmark |
| | s to either question above, explain why Agency financial assistance is necessary to pation of the Project occupant out of state and/or to preserve the Applicant's competi | | |
| 19/7 | | | |
| | | | |
| | | YES | NO |
| 4. | Does the Project involve the relocation or consolidation of a Project occupant from another municipality? Within NYS: | YES | NO V |
| 4.5. | | YES VES | NO V |
| 5. If ye: Appl | from another municipality? Within NYS: Does the Project involve the relocation or consolidation of a Project occupant | | |

ATTACHMENT B

Retail Questionnaire

Complete the following questions if end users (including tenants and subtenants) are or will be primarily engaged in making retail sales of goods or services as identified in Section D of the Application. Retail projects include hotels and restaurants.

Section 862 of NYS General Municipal Law sets limits on the type of retail projects that are eligible for agency financial assistance. To ensure compliance with Section 862, the following additional information is required to determine if the Project qualifies for Agency financial assistance. For purposes of the questions below, the term "retail sales" means (a) sales by a registered vendor under Article 28 of NYS Tax Law primarily engaged in the retail sales of tangible personal property (as defined in Section 1101(b)(4)(i) of Tax Law) or (b) sales of a service to such customers where customers personally visit the Project site to undertake either a retail sales transaction or purchase services.

| | | YES | NO |
|-------------|---|----------|----------|
| 1. | Will any portion of the Project consist of facilities or property that will be primarily used in making retail sales of goods or services to customers who personally visit the site? If no, do not complete the remainder of the Retail Questionnaire | ✓ | |
| 2. | If the answer to Question 1 is yes, what percentage of the cost of the Project will be expended on facilities or property primarily used in making sales of goods or services to customers who personally visit the Project site? | 80% | |
| 3. | If the answer to Question 1 is yes and the answer to Question 2 is more than 33.33%, will the Project location or facility likely attract a significant number of visitors from outside the Capital Region Economic Development region (Albany, Columbia, Greene, Rensselaer, Schenectady, Warren, and Washington counties)? If yes, provide a third party market analysis or other documentation supporting your response. | | √ |
| 4. If y tim | If the answer to Question 1 is yes and the answer to Question 2 is more than 33.33%, will the Project make available goods or services which are not currently reasonably accessible to the residents of Columbia County? res, describe the goods and services provided that cannot be obtained locally at this e: | ✓ | |
| 5. | If the answer to Question 1 is yes and the answer to Question 2 is more than 33.33%, will the project be located in a highly distressed area, as defined in Section 854(18) of the NYS General Municipal Law? ves, provide supporting documentation to support your response. | | ✓ |
| 6. | If the answer to Question 1 is yes and the answer to Question 2 is more than 33.33%, will the Project preserve permanent, private sector jobs or increase the overall number of permanent, private sector jobs in the State of New York? res, explain: | V | |

Columbia County Industrial Development Agency

Applicant: La Bella Vista, LLC

Appendix to Attachment B Retail Questionnaire:

Question 4: Will the Project make available goods or services which are not currently reasonably accessible to residents of Columbia County?

Answer: Yes – With the closure of Winding Brook and Kozels Restaurant there are limited options for restaurant/event facilities available to host private parties, business luncheons, small to mid sized weddings, etc. in Columbia County and Southern Rensselaer County.

Question 6: Will the Project preserve permanent, private sector jobs or increase the overall number of permanent, private sector jobs in the State of New York?

Answer: Yes. Currently applicant employs the equivalent of 20 Full Time Employees (Full Time & Part-Time Combined). All of these positions will transfer to the proposed facility. Applicant anticipates the creation of an addition 12 Full Time Equivalent positions within 24 months of opening the new facility.

CERTIFICATION

I certify that I have prepared the responses provided in this Application and that, to the best of my knowledge; such responses are true, correct, and complete.

I understand that the foregoing information and attached documents will be relied upon, and constitute inducement for, the Agency in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information. I further agree that I will advise the Agency of any changes in such information, and will answer any further questions regarding the Project prior to closing.

I understand that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any financial assistance and the reimbursement of an amount equal to all or part of any tax exemptions claimed by reason of Agency or authority involvement in the Project as well as may lead to other possible enforcement actions.

I affirm under penalty of perjury that all statements made on this application are true and accurate and complete to the best of my knowledge.

| Name of Person Completing Application on behalf of the Company: | | |
|---|---|--|
| Name: | Michael N. Bruno | |
| Title: | Attorney for Applicant | |
| Phone Number: | 518-464-0640 | |
| Date: | 12/10/2023 | |
| Signature: | Marie Constitution of the | |

NOTE: APPLICANT MUST ALSO COMPLETE THE VERIFICATION BEFORE A NOTARY PUBLIC <u>AND</u> MUST SIGN AND ACKNOWLEDGE THE HOLD HARMLESS AGREEMENT ON THE FOLLOWING PAGES.

-16-

VERIFICATION

| STATE OF New York | |
|---------------------|-----|
| COUNTY OF Columbia) | SS. |

| Felice Salvioli | , being first duly sworn, | deposes and says: |
|----------------------|---------------------------|-------------------|
| (Name of Individual) | | |

- 1. That I am the Sole Member (Title) of La Bella Vista, LLC (Applicant) and that I am duly authorized on behalf of the Applicant to bind the Applicant.
- 2. That I have fully read the attached Application, I know the contents thereof, and that to the best of my knowledge and belief, this Application and the contents of this Application are true, complete and accurate.

Subscribed and affirmed to me under penalties of perjury. **22** day of **1**, 20 **24**.

Tropuly-ruone)

MICHAEL N. BRUNO Notary Public, State of New York No. 02BR6237424

Qualified in Columbia County
Commission Expires March 21, 20_2

HOLD HARMLESS AGREEMENT

Applicant hereby releases Columbia County Industrial Development Agency and the member, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (i) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the project described therein or the issuance of bonds requested therein are favorably acted upon by the Agency, (ii) the Agency's financing of the Project described therein; and (iii) any further action taken by the Agency with respect to the Project, including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to find buyers willing to purchase the total bond issue requested, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred by the Agency in the processing of the Application, including attorneys' fees, if any.

(Applicant)

DV.

Subscribed and affirmed to me under penalties of

perjury <u>22</u>day of <u>1</u>

, 20<u>**24**</u>

Motary(Public)

MICHAEL N. BRUNO Notary Public, State of New York No. 02B76237424

Qualified in Columbia County Commission Expires March 21, 20_ TO:

Project Applicants

FROM:

Columbia County Industrial Development Agency

RE:

Cost/Benefit Analysis

In order for the Columbia County Industrial Development Agency (the "Agency") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

This Questionnaire must be completed as part of the Application for Financial Assistance.

PROJECT QUESTIONNAIRE

| 1. | Name of Project Beneficiary ("Company"): | La Bella Vista, LLC |
|----|--|--|
| 2. | Brief Identification of the Project: | Development of multi function restaurant, bar, |

PROJECTED PROJECT INVESTMENT

| | | TOTAL | \$ 1,000,000 |
|--------------|--------------|---|-----------------|
| | 5. | Other equipment-related costs (describe) | \$ 1,000,000.00 |
| | 4. | Installation costs for various equipment | |
| | 3. | Warehousing equipment | |
| | 2. | Packaging equipment | |
| | 1. | Production and process equipment | |
| C. | | Machinery and Equipment Costs | |
| | ************ | TOTAL | \$ 6,052,442 |
| | 7. | Other building-related costs (describe) | \$ 226,000.00 |
| | 6. | Plumbing | \$ 280,000.00 |
| | 5. | Heating, ventilation and air conditioning | \$ 360,000.00 |
| | 4. | Electrical systems | \$ 580,000.00 |
| | 3. | New construction costs | \$ 4,606,442.00 |
| | 2. | Renovation of existing structures | \$ 0.00 |
| | 1. | Acquisition of existing structures | \$ 0.00 |
| B. | consumers. | Building-Related Costs | |
| enn 17 - Jen | | TOTAL | |
| ** | 6. | Other land-related costs (describe) | \$ 2,800.00 |
| | 5. | Access roads and parking development | \$ 213,500.00 |
| | 4. | Utilities and infrastructure development | |
| | 3. | Landscaping | |
| | 2. | Site preparation | \$ 618,450.00 |
| A. | 1. | Land-Related Costs Land acquisition | \$ 600,000.00 |

| D. Furniture and Fixture Costs | a aranga kanamata, ada andah majaran, amatan jara matang mentendah didah didah didah 1990 1991 te | rayaran kalan salah kalan kalan merupakan keneran menangan berasa kenera kenerakan salah salah salah salah sal | | | | | |
|---|--|--|--|--|--|--|--|
| 1. Office furniture | | | | | | | |
| 2. Office equipment | | | | | | | |
| 3. Computers | | | | | | | |
| 4. Other furniture-related costs (describe) | \$ 250,000.00 | | | | | | |
| TOTAL | \$ 250,000.00 | | | | | | |
| E. Working Capital Costs | | | | | | | |
| 1. Operation costs | | | | | | | |
| 2. Production costs | | | | | | | |
| 3. Raw materials | | | | | | | |
| 4. Debt service | | | | | | | |
| 5. Relocation costs | | | | | | | |
| 6. Skills training | | | | | | | |
| 7. Other working capital-related costs (describe) | | | | | | | |
| TOTAL | \$ 0.00 | | | | | | |
| F. Professional Service Costs | | anning the same and s | | | | | |
| 1. Architecture and engineering | \$ 175,000.00 | 2014 - 111 111 114 | | | | | |
| 2. Accounting/legal | \$ 25,000.00 | | | | | | |
| 3. Other service-related costs (describe) | The state of the s | 4 . * . * * * * * * * * * * * * * * * * | | | | | |
| TOTAL | \$ 200,000.00 | | | | | | |
| G. Other Costs | | | | | | | |
| 1. Closing Costs | \$ 200,000.00 | ************************************** | | | | | |
| 2. Contingenty | \$ 588,723.00 | | | | | | |
| TOTAL | \$ 788,723.00 | THE CONTRACT OF THE CONTRACT O | | | | | |
| H. | | | | | | | |
| Total of Expenditures | \$ 9,725,915.00 | | | | | | |
| | | | | | | | |
| Have any of the project expenses listed above already been paid by | the Applicant? | Yes | | | | | |
| If yes, provide the total expenditure 819300 | | | | | | | |
| to date and describe the costs: | | | | | | | |
| | | No | | | | | |
| Would this project be undertaken but for the Agency's financial ass | | | | | | | |
| If yes, describe why the Agency's financial assistance is necessary on the Applicant's business or operation. | and the effect the | Project will have | | | | | |
| | anticinates will | induda | | | | | |
| Without the assistance from the agency which applicant PILOT Program, Mortgage Tax Exemption, Sales Tax Ex | | | | | | | |
| Credits the economics of the project would be unfeasible | | | | | | | |
| reductions of: Mortgage Tax Exemption - \$105000; NYS | | | | | | | |
| | \$500,000; Job Creation Credits - \$375000; PILOT: \$260000. The total benefit to | | | | | | |
| applicant is estimated at \$1240000 less \$90000 application fee for a net benefit of | | | | | | | |
| \$1150000. | | | | | | | |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

Please provide estimates of total construction jobs and the total annual wages and benefits of construction jobs at the Project:

| Year | Number of | Total Annual Wages and Benefits | Estimated Additional |
|---|--------------|------------------------------------|----------------------|
| | Construction | Benefits | NYS Income Tax |
| *************************************** | Jobs | | |
| Current Year | | \$ | \$ |
| Year 1 | | \$ | \$ |
| Year 2 | | \$ | \$ |
| Year 3 | | \$ | \$ |
| Year 4 | | \$ | \$ |
| Year 5 | | \$ | \$ |

| When does the Applicant anticipate the start of construction? | 6/1/2024 | | | | |
|---|-----------------------|--|--|--|--|
| Has construction work on this project begun? | No | | | | |
| If yes, discuss in detail the approximate extent of construction and the extent of completion. Indicate i your response whether such specific steps have been completed as site clearance and preparation completion of foundations; installation of footings; etc. | | | | | |
| N/A | | | | | |
| | | | | | |
| Indicate the date the applicant estimates the Project will be completed: | 6/1/2025 | | | | |
| Describe the likelihood of accomplishing the Project in a timely fashion: | , | | | | |
| Applicant anticipates no obstructions to the completion of the project in a timely fa of the project by CEDC & Town of Kinderhook. | shion upon approval | | | | |
| What is the total value of construction contracts to be executed? | \$ 8,137,192.00 | | | | |
| Describe the general contractor's plans and selection process for using regional arconstruction labor or regional and/or Columbia County sub contractors: | nd/or Columbia County | | | | |
| Applicant is working with Greco Construction and the contract manager. All construction jobs and subcontractors will be from the regional area. | | | | | |
| | | | | | |
| | | | | | |

PROJECTED EMPLOYMENT IMPACT

Indicate the number of people presently employed at the Project site that will be retained and the additional jobs that will be created at the Project site at the end of the first, second and third years. "Year One" will begin upon the issuance of a Certificate of Occupancy or a Temporary Certificate of Occupancy.

Employment should be quantified by full time equivalent "FTE", which shall mean one or more employees working at least 35 hours per week for not less than four consecutive weeks and who are (or will be) entitled to receive the usual and customary fringe benefits extended by the Applicant to other employees with comparable rank and duties.

Employment Plan:

| employment rian: | | | | | | | |
|--------------------------|--------------------|---------------|-----------------------------|---------|-----------------|---------|--|
| Occupancy In Company | Retained Permanent | | Projected New Permanent FTE | | | | |
| | FTE | | | | | | |
| | Number | Average | FTE in | FTE in | FTE in | FTE in | |
| | of | Annual | Year 1 | Year 2 | Year 3 | Year 4 | |
| | Current | Salary or | (20 _25) | (20.26) | (20 27) | (20 28) | |
| | FTE | Hourly | | , — | , | | |
| | | Wage | | | | | |
| Professional/Management | 2 | \$ 107,600.00 | 4 | 4 | 4 | 4 | |
| Administrative | 0 | \$ 0.00 | 0 | 0 | 0 | 0 | |
| Sales | 0 | \$ 0.00 | 0 | 0 | 0 | 0 | |
| Services | 18 | \$ 28,000.00 | 28 | 28 | 28 | 28 | |
| Manufacturing/Production | | | | | | | |
| High-Skilled | 0 | \$ 0.00 | 0 | 0 | 0 | 0 | |
| Medium-Skilled | 0 | \$ 0.00 | 0 | 0 | 0 | 0 | |
| Basic-Skilled | 0 | \$ 0.00 | 0 | 0 | 0 | 0 | |
| Other (specify) | 0 | \$ 0.00 | 0 | 0 | 0 | 0 | |
| TOTAL | 20 | | 32 | 32 | 32 | 32 | |

| Provide the projected percentage of employment that would | 95 | | | | | | |
|---|---|-------------------|--|--|--|--|--|
| County residents: | | | | | | | |
| Provide a brief description of how the project expects to meet this percentage: The vast majority of the employees are service related positions: Hostess, servers, bartenders, cooks, dishwashers, etc. The FTE numbers provided are a mix of full time employees and consolidated part-time positions. These employees almost all come from the immediate vicinity. Applicant anticipates no difficulty finding local staff. A few of the managers live outside of Columbia County. | | | | | | | |
| Are employees | | | | | | | |
| provided retirement benefits? No | Are employees provided retirement benefits? Are employees provided health benefits? | | | | | | |
| Describe any workforce training programs and/or activities | that the Company will inve | est in as part of | | | | | |
| the Project: | | | | | | | |
| Applicant regularly trains new employees on all aspects of t | he service/hospitality indus | try. | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

PROJECTED OPERATING IMPACT

Provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1st year following project completion) | \$ |
|---|------------------------------|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1st full year following project completion) | \$ <mark>2,075,918.00</mark> |
| Estimated Additional Sales Tax to be collected on additional sales (1st full year following project completion) | _{\$} 166,073.00 |

| Will the Project incorporate renewable energy sources or energy efficiency elements in the design and operation of the Project? |
|--|
| If so, provide details. If not, explain why it will not. |
| N/A |
| |
| |
| |
| |
| Describe the Project's Impact on the need for affordable housing, if applicable: |
| N/A |
| |
| |
| |
| |
| Provide a detailed description for the impact of other economic benefits and all anticipated community benefits expected to be produced as a result of the Project. Examples of these benefits include |
| MWBE/SDVOB participation, EEO workforce utilization, regional labor, apprenticeship program, |
| inclusionary housing, and historic preservation. (attach additional pages as needed for a complete and |
| detailed response): |
| The project is expected to result in the equivalent of 15+ additional Full Time |
| Employees and additional retail sales in excess of \$2 million. The project will further |
| fill a void in the community for a venue to host parties, meetings, weddings etc. |
| |
| |
| |

BENEFITS REQUESTED FROM THE AGENCY

Sales and Use Tax Benefit:

The figures below will be provided to the New York State Department of Taxation and Finance and represents the maximum amount of sales and use tax benefit that the Agency may authorize with respect to the application.

Costs for goods and services that are subject to State and local sales and use tax: \$ 6,250,000.00

Estimated State and local sales and use tax benefit: (auto calculated) 0.08

\$ 500,000.00

Mortgage Recording Tax Benefit:

Mortgage amount (include construction, permanent, bridge financing or refinancing): \$ 8,415,824.00

Estimated mortgage recording tax exemption benefit: (auto calculated) .0125 \$ 105,197.80

Property Tax Benefit:

| Current full assessed value of the property before Project improvements: \$65,000.00 | | | | | | | | |
|---|--|---------------------------------|------------------------------|------------------------|--|--|--|--|
| Estimated : | Estimated new assessed full value of property after Project improvements: \$3,695,000.00 | | | | | | | |
| Is the Applicant seeking a property tax benefit consistent with the Agency's UTEP? No | | | | | | | | |
| If not, prov | ide estimate | es for the impact of Project or | n existing real property tax | es and new payments in | | | | |
| | lieu of taxes (PILOT Payments) in the chart below | | | | | | | |
| | 3 | | | | | | | |
| Year | | Estimated Real Property | New PILOT Payments | Total (Difference) | | | | |
| | | Taxes (Without IDA | (With IDA) | ĺ | | | | |
| | | Involvement) | , , , | | | | | |
| Current Ye | ear | \$ | \$ | \$0.00 | | | | |
| Year 1 | 2025 | \$ 140,000.00 | \$70,000.00 | \$70,000.00 | | | | |
| Year 2 | 2026 | \$142,800.00 | \$78,540.00 | \$64,260.00 | | | | |
| Year 3 | 2027 | \$ 145,656.00 | \$87,394.00 | \$58,262.00 | | | | |
| Year 4 | 2028 | \$ 148,569.00 | \$96,570.00 | \$51,999.00 | | | | |
| Year 5 | 2029 | \$151,541.00 | \$106,078.00 | \$45,462.00 | | | | |
| Year 6 | 2030 | \$ 154,571.00 | \$115,928.00 | \$38,643.00 | | | | |
| Year 7 | 2031 | \$257,663.00 | \$126,130.00 | \$31,533.00 | | | | |
| Year 8 | 2032 | \$ 160,816.00 | \$136,694.00 | \$24,122.00 | | | | |
| Year 9 | 2033 | \$ 164,032.00 | \$147,629.00 | \$16,403.00 | | | | |
| Year 10 | 2034 | \$ 167,313.00 | \$158,947.00 | \$8,366.00 | | | | |
| Year 11 | | \$ | \$ | \$ | | | | |
| Year 12 | | \$ | \$ | \$ | | | | |
| Year 13 | | \$ | \$ | \$ | | | | |
| Year 14 | | \$ | \$ | \$ | | | | |
| Year 15 | | \$ | \$ | \$ | | | | |
| Year 16 | | \$ | \$ | \$ | | | | |
| Year 17 | | \$ | \$ | \$ | | | | |
| Year 18 | | \$ | \$ | \$ | | | | |
| Year 19 | | \$ | \$ | \$ | | | | |
| Year 20 | | \$ | \$ | \$ | | | | |
| TOTAL | TOTAL \$1,632,961.00 \$1,123,910.00 \$409,050.00 | | | | | | | |

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge; such responses are true, correct, and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Agency in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Agency of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

I affirm under penalty of perjury that all statements made on this application are true, accurate and complete to the best of my knowledge.

| Date Signed: //22/24 | Name of Person Completing Project Questionnaire on behalf of the Company. Name: Michael N. Bruno |
|----------------------|---|
| | Title: Partner - Devine & Bruno, LLP |
| | Phone Number: 518-464-0640 |
| | Address: 52 Corporate Circle Ste 207 Albany |
| | Signature: Mass |
| | |

EOR 8821

(Rev. January 2021)

Department of the Treasury Internal Revenue Service

Tax Information Authorization

▶ Go to www.irs.gov/Form8821 for instructions and the latest information.
 ▶ Don't sign this form unless all applicable lines have been completed.
 ▶ Don't use Form 8821 to request copies of your tax returns or to authorize someone to represent you. See instructions.

| 0 | MB No. 1645-1165 |
|----------|------------------|
| F | or IRS Use Only |
| Received | by: |
| Name | |
| Telephon | 9 |
| Function | |
| Date | |

| 1 Taxpayer information. Taxpaye | r must sign and date this fo | orm o | n line 6 | • | | | | | |
|---|--|-------------------------|----------------------------|---|---|-------------|---------------|--|--|
| Taxpayer name and address | Taxpayer identification number(s) | | | | | | | | |
| aBella of Valatie, Inc | | | | 20-5014064 | | | | | |
| 1967 route 9, Suite 401 | | | | Daytime telephone nur | nber Plan | number (i | f applicable) | | |
| Valatie NY, 12184 | | | | | | | | | |
| 2 Designee(s). If you wish to name designees is attached ▶ ✓ | e more than two designees | , atta | ch a list | t to this form. Check he | re if a list o | of additio | nal | | |
| Name and address | | | CAF N | lo. | 0315-23584 | R | | | |
| Nestor Gamboa | | | PTIN | | | | | | |
| 3009 Post Oak Blvd., Suite 2000 | | | Telephone No. 713-877-9600 | | | | | | |
| Houston, TX 77056 | | | Fax No. 713-350-3611 | | | | | | |
| Check if to be sent copies of notice | es and communications | $\overline{\mathbf{V}}$ | Check | if new: Address | Telephone | √o. 🗆 | | | |
| Name and address | | | CAF | lo. See a | ttached stat | ement 1 | ************ | | |
| alliantgroup, LP | | | PTIN . | | ~ | | | | |
| 3009 Post Oak Blvd., Suite 2000 | | | Telepi | none No. | 713-877 | 9600 | | | |
| Houston, TX 77056 | | | Fax N | 0. | 713-350-361 | 1 | | | |
| Check if to be sent copies of notice | es and communications | ✓ | Check | r if new: Address 🗌 | Telephone | Vo. 🗆 | Fax No. | | |
| 3 Tax information. Each designed periods, and specific matters you | | | | confidential tax informa | ation for the | type of t | ax, forms, | | |
| ☑ By checking here, I authorize | access to my IRS records | via a | n Intern | nediate Service Provide | r. | | | | |
| _ ', _ (a) | (b) | | | (c) | | (d) | | | |
| Type of Tax Information (Income, Employment, Payroll, Excise, Estate, Gift, Civil Penalty, Sec. 4980H Payments, etc.) | Tax Form Number (1040, 941, 720, etc.) | | Year(s) or Period(s) | | Specific Tax Matters | | Matters | | |
| Payroll | 941,941x | | 2020,2021 | | ERC | ERC | | | |
| | | | | | *************************************** | | | | |
| | | | | | | | | | |
| | , | | | | | | | | |
| 4 Specific use not recorded on specific use not recorded on CA | | | | | | | | | |
| 5 Retention/revocation of prior isn't checked, the IRS will autor box and attach a copy of the ta To revoke a prior tax information | matically revoke all prior to x information authorization | ax inf (s) tha | ormatio at you v | n authorizations on file vant to retain | unless you | check th | ne line 5 | | |
| 6 Taxpayer signature. If signed be individual, if applicable), execute the legal authority to execute this | or, receiver, administrator, t | ruste | e, or inc | dividual other than the t | axpayer, I c | ertify that | I have | | |
| ► IF NOT COMPLETED, SIGNE | - 0 | | | TION AUTHORIZATIO | N WILL BE | RETURN | IED. | | |
| DON'T SIGN THIS FORM IF | IT IS BLANK OR INCOMP | LETE | | | | 3 A A | | | |
| Şignature | Signature Date | | | | | | | | |
| | | | | | ′ / | | | | |
| Print Name | Print Name Title (if applicable) | | | | | | | | |



OMB APPROVAL NO.: 3245-0188 EXPIRATION DATE: 03/31/2021

PERSONAL FINANCIAL STATEMENT 7(a) / 504 LOANS AND SURETY BONDS

U.S. SMALL BUSINESS ADMINISTRATION

| As of | September | 30 | 2023 |
|-------|-----------|----|------|
| | | | |

SBA uses the information required by this Form 413 as one of a number of data sources in analyzing the repayment ability and creditworthiness of an application for an SBA guaranteed 7(a) or 504 loan or, with respect to a surety bond, to assist in recovery in the event that the contractor defaults on the contract. Submission of this information is required as part of your application for assistance. Failure to provide the information would impact the agency's decision on your application.

Complete this form for: (1) each proprietor; (2) general partner; (3) managing member of a limited liability company (LLC); (4) each owner of 20% or more of the equity of the Applicant (including the assets of the owner's spouse and any minor children); and (5) any person providing a guaranty on the loan

Return completed form to:

For 7(a) loans: the Lender processing the application for SBA guaranty

For 504 loans: the Certified Development Company (CDC) processing the application for SBA guaranty

For Surety Bonds: the Surety Company or Agent processing the application for surety bond guarantee

| Name Felice Salvioli | Business Phone 518-758-6611 |
|--|--|
| Home Address 24 Parkridge Drive | Home Phone 518-929-3332 |
| city, State, & Zip Code East Greenbush NY 120 | 61 |
| Business Name of Applicant LaBella of Valatie Inc. | |
| ASSETS (Omit Cents) | LIABILITIES (Omit Cents) |
| Cash on Hand & in banks \$ 5,000 Savings Accounts \$ 150,000 IRA or Other Retirement Account \$ 150,000 (Describe in Section 5) \$ (Describe in Section 5) Life Insurance – Cash Surrender Value Only \$ (Describe in Section 8) Stocks and Bonds \$ 750,000 (Describe in Section 3) \$ 2,800,000 (Describe in Section 4) \$ (Describe in Section 5, and include Year/Make/Model) Other Personal Property \$ 100,000 (Describe in Section 5) \$ 110,000 (Describe in Section 5) \$ 3,915,000 | Accounts Payable |
| Section 1. Source of Income. | Contingent Liabilities |
| Salary | As Endorser or Co-Maker\$ Legal Claims & Judgments\$ Provision for Federal Income Tax\$ Other Special Debt\$ |
| Description of Other Income in Section 1. | |

^{*}Alimony or child support payments should not be disclosed in "Other Income" unless it is desired to have such payments counted toward total income.

Section 2. Notes Payable to Banks and Others. (Use attachments if necessary. Each attachment must be identified as part of this statement and signed.)

| Names and Addresses of Noteholder(s) | Original Balance | Current Balance | Payment Amount | Frequency (monthly, etc.) | How Secured or Endorsed Type of Collateral |
|---|---------------------|--------------------|-------------------|------------------------------|---|
| Chase Visa (business) | | 25,000 | varies | monthly | unsecured / business pays |
| American Express (business) | | 12,000 | varies | monthly | unsecured / business pays |
| Chase Visa (personal) | | 7,000 | varies | · monthly | unsecured / personal |
| Discover Card (personal) | | 11,000 | varies | monthly | unsecured / personal |
| Kia Financial | | 21,000 | \$325 | monthly | automobile |

Section 3. Stocks and Bonds. (Use attachments if necessary. Each attachment must be identified as part of this statement and signed.)

| Number of Shares | Name of Securities | Cost | Market Value Quotation/Exchange | Date of Quotation/Exchange | Total Value |
|------------------|-------------------------|--------|---------------------------------|----------------------------|-------------|
| 100 | LaBella of Valatie Inc. | | N/A | N/A | 750,000 |
| - | buy out debt | 88,000 | 1.5 yrs remaining | | -88,000 |
| | | | | | |

Section 4. Real Estate Owned. (List each parcel separately. Use attachment if necessary. Each attachment must be identified as a part of this statement and signed.)

| | Property A | Property B | Property C |
|---|------------------------------------|---------------------------------|------------|
| Type of Real Estate (e.g. Primary Residence, Other Residence, Rental Property, Land, etc.) | residence | residence | |
| Address | 24 Parkridge Drive, East Greenbush | 1431 Regal Ave., Schenectady NY | |
| Date Purchased | 09/24/2019 | 11/30/2004 | |
| Original Cost | 1,400,000 | 100,000 | |
| Present Market Value | 2,500,000 | 300,000 | |
| Name & Address of Mortgage Holder | Pioneer Bank | Trustco Bank | |
| Mortgage Account Number | · | | |
| Mortgage Balance | 1,000,000 | 62,000 | |
| Amount of Payment per Month/Year | \$8,724 | \$813 | |
| Status of Mortgage | current | current | |

Section 5. Other Personal Property and Other Assets. (Describe, and, if any is pledged as security, state name and address of lien holder, amount of lien, terms of payment and, if delinquent, describe delinquency.)

Personal property consists of furniture and fixtures at both homes. Other assets are currency and precious metals.

Section 6. Unpaid Taxes. (Describe in detail as to type, to whom payable, when due, amount, and to what property, if any, a tax lien attaches.)

none

| Section 7. Other Liabilities. (Describe in detail.) | |
|--|---|
| Mercedes Benz auto lease / \$1,875 per month | , |
| | |
| Section 8. Life Insurance Held. (Give face amount and ca Beneficiaries.) | sh surrender value of policies – name of insurance company and |
| | |
| | |
| | |
| I authorize the SBA/Lender/Surety Company to make inquiries determine my creditworthiness. | s as necessary to verify the accuracy of the statements made and to |
| <u>CERTIFICATION</u> : (to be completed by each person submittin more owner when spousal assets are included) | ng the information requested on this form and the spouse of any 20% or |
| information submitted with this form is true and complete to th Lenders or Certified Development Companies or Surety Comp | ution that all information on this form and any additional supporting be best of my knowledge. I understand that SBA or its participating panies will rely on this information when making fecisions regarding an have read the attached statements required by law and executive order. |
| Signature 4 | x Date 1/23/24 |
| Print Name Félice SALVIOLI | Social Security No. 055-66-5884 |
| | |
| Signature | |
| Print Name | Social Security No. |

NOTICE TO LOAN AND SURETY BOND APPLICANTS: CRIMINAL PENALITIES AND ADMINISTRATIVE REMEDIES FOR FALSE STATEMENTS:

Knowingly making a false statement on this form is a violation of Federal law and could result in criminal prosecution, significant civil penalties, and a denial of your loan or surety bond application. A false statement is punishable under 18 U.S.C. §§ 1001 and 3571 by imprisonment of not more than five years and/or a fine of up to \$250,000; under 15 U.S.C. § 645 by imprisonment of not more than two years and/or a fine of not more than \$5,000; and, if submitted to a Federally-insured institution, a false statement is punishable under 18 U.S.C. § 1014 by imprisonment of not more than thirty years and/or a fine of not more than \$1,000,000. Additionally, false statements can lead to treble damages and civil penalties under the False Claims Act, 31 U.S.C. § 3729, and other administrative remedies including suspension and debarment.

PLEASE NOTE:

According to the Paperwork Reduction Act, you are not required to respond to this request for information unless it displays a valid OMB Control Number. The estimated average burden hours for the completion of this form is 1.5 hours per response. If you have questions or comments concerning this estimate or any other aspect of this information collection, please contact: Director, Records Management Division, Small Business Administration, 409 Third Street SW, Washington, D.C. 20416, and SBA Desk Officer, Office of Management and Budget, New Executive Office Building, Room 10202, Washington, D.C. 20503. PLEASE DO NOT SEND COMPLETED FORMS TO OMB.

CERTIFICATION OF BUSINESS

| Name of Business: Labella of Valatie, Inc. | |
|--|---|
| The undersigned does/do solemnly affirm that to th statements in this application, including all schedule connection herewith, are true and accurate. | e best of my/our knowledge, information and belief, all es, appendices and additional information submitted in |
| | oresently the subject of any litigation, or is any litigation ffect on the Company's financial condition? ☐ Yes ☑ No |
| B. Has the Company, any of its principal officers, or receivership proceeding, or sought protection fro | or any of its affiliates, ever been involved in bankruptcy, a creditor's rights om creditors? |
| C. Has the Company, or any of its affiliates, ever s full amount outstanding? | ettled debt with a lending institution for less than the ☐Yes ☑ No |
| D. Has a senior manager or principal of the Comp traffic violation, or are any such charges pending? | pany ever been convicted of a felony or misdemeanor, other than a minor ☐ Yes ☑ No |
| | cited for a violation of federal, state, or local laws or ous wastes, environmental pollution operating practices? ☐Yes ☑ No |
| F. Are there any outstanding judgments or liens purchase of business? | ending against the Company other than liens in the ☐ Yes ☑ No |
| G. Is the Company delinquent on any New York S | itate, federal or local tax obligations? ☐ Yes ☑ No |
| (NOTE: If your answer is "Yes" for | any of the above questions, please provide an explanation.) |
| H. I understand that information and documentatio text, all funding sources and use of funds, may be a Information Office's outreach and media efforts. Pe | n provided in this application, including but not limited to, any descriptive used by the NYS Office of Community Renewal as part of their Public ersonal and confidential material will not be shared. ☑ Yes ☐ No |
| Signature: Chief Executive Officer | Print Name: Felice Salvioli |
| Phone: (518) 758-6611 | Title: CEO |
| _{Email:} felicesalvioli@yahoo.com | Address: 2967 Route 9 Suite 401 |
| Date: | Valatie, NY 12184 |